THE CITY OF DEXTER CITY COUNCIL MEETING Monday, January 23, 2017

DEXTER SENIOR CENTER – 7720 ANN ARBOR ST. 7:30 pm – Regular Meeting

- A. CALL TO ORDER
- B. ROLL CALL: Mayor Keough J. Carson D. Fisher J. Knight Z. Michels

J. Smith R. Tell

- C. APPROVAL OF THE MINUTES
 - 1. Regular City Council Meeting January 9, 2017

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D. PRE-ARRANGED PARTICIPATION:

Pre-arranged participation will be limited to those who notify the City office before 5:00 p.m. Monday of the week preceding the meeting, stating name, intent and time requirements. (10-minute limit per participant)

Auditor Presentation

Consideration of: Acceptance of 2015-2016 Audit

Audit Provided in Packet Page # 7-8

First Street Park Strategic Plan Presentation

Discussion of: First Street Park Strategic Plan

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- E. APPROVAL OF AGENDA:
- F. PUBLIC HEARINGS:

Action on each public hearing will be taken immediately following the close of the hearing

G. NON-ARRANGED PARTICIPATION:

Non-arranged participation will include those in the audience not listed on the agenda that wish to speak. At the Mayor's discretion, members of the audience may be called on to speak at any time. Those addressing the Council will state their name, and address. This section is limited to 5-minutes per participant or 10-minutes for group representative.

H. COMMUNICATIONS:

- 1. Upcoming Meeting List
- 2. Sign Calendar
- 3. Carlisle/Wortman Annual Donation Letter

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I. REPORTS:

1. Public Services Superintendent – Dan Schlaff

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2. Community Development Manager – Michelle Aniol

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3. Board, Commission, & Other Reports- "Bi-annual or as needed"

Arts, Culture & Heritage Committee

Chelsea Area Planning Team / Dexter Area Regional Team

Dexter Area Chamber/Dexter Daze

Dexter Area Fire Department

Dexter District Library Board

Downtown Development Authority

Farmers Market/Community Garden

Gateway Initiative (Big 400)

Gordon Hall Mgmt Team Representative

Huron River Watershed Council Representative

Parks & Recreation Commission

Planning Commission

Washtenaw Area Transportation Study Policy Committee

Washtenaw County Sheriff – December Written Report

Western Washtenaw Area Value Express Representative

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4. Subcommittee Reports

Economic Preparedness

Facilities Page # 123-124

Road Plan

Website

5. City Manager Report – Courtney Nicholls

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6. Mayor Report – Shawn Keough

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J. CONSENT AGENDA:

Bills & Payroll will be a standing item under consent agenda. Discussion of the Budget and Financial matters will be covered under the Mayor Report as a standing item. Items under consent agenda are considered routine and will be acted upon in one motion. There will be no separate discussion of these items unless a Council Member so requests, and the item will be removed from Consent and added to the regular agenda at the end of New Business.

1. Consideration of: Bills & Payroll in the amount of: \$236,724.25

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K. OLD BUSINESS- Consideration and Discussion of:

L. NEW BUSINESS- Consideration and Discussion of:

1. Consideration of: Recommendation from Planning Commission to Approve the NUBC

Tasting Room Expansion Special Land Use Extension

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2. Consideration of: Recommendation from Planning Commission to Approve the Mill

Creek Terrace Site Plan Extension

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3. Discussion of: Request from Baker Road Land LLC, Dexter Land Holdings LLC and

Dick & Maureen Sloan to Annex All or a Portion of Six (6) Parcels of

Land Along Baker Road into the City of Dexter

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4. Discussion of: 2017 Road Projects

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5. Consideration of: City Clerk Appointment

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6. Consideration of: 2016-2017 Budget Amendments

Page # 211-216

7. Consideration of: Recommendation from Planning Commission to Approve the

Amendment to Approved Area Plan - Grandview Commons PUD

Page # 217-250

8. Consideration of: Recommendation from Planning Commission to Approve the

Grandview Commons Final PUD Site Plan

Page # 251-350

M. COUNCIL COMMENTS

N. NON-ARRANGED PARTICIPATION

Same as item G. Those addressing the Council will state their name, and address. This section is limited to 5-minutes per participant or 10-minutes for group representatives.

O. ADJOURNMENT